

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, MAY 14, 2002**, upon the application of **WILL-DRILL PRODUCTION CO., INC.**

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Hosston Zone**, in the Logansport Field, DeSoto Parish, Louisiana.

1. To authorize applicant to drill, designate and utilize its Adams et al No. 3 Well as an additional alternate unit well for HOSS SUZ at the location shown on the plat submitted with the application.
2. To find that the proposed alternate unit well is necessary to efficiently and economically drain a portion of the Hosston Zone underlying HOSS SUZ which cannot be efficiently and economically drained by any existing well on such unit.
3. To consider such other matters as may be pertinent.

The Hosston Zone, in the Logansport Field, DeSoto Parish, Louisiana, was fully defined in Office of Conservation Order No. 28-S, effective April 21, 1970.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Shreveport**, Louisiana or may be found at the following site:

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**FELIX J. BOUDREAUX**  
**COMMISSIONER OF CONSERVATION**

Baton Rouge, La

4/30/02;5/3/02

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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION - ENGINEERING DIVISION AT P. O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.**

